

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office FEB 19 1981  
Returned to applicant for correction \_\_\_\_\_  
Corrected application filed \_\_\_\_\_  
Map filed \_\_\_\_\_

The applicant JOHN R. and ELIZABETH C. FITSCHEN  
Post Office Box "R", of Ventura,  
Street and No. or P.O. Box No. City or Town  
California 93001, hereby make application for permission to appropriate the public  
State and Zip Code No.  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground.  
Name of stream, lake or other source.
2. The amount of water applied for is 3.0 c.f.s. second-feet  
One second-foot equals 448.83 gals. per min.  
(a) If stored in reservoir give number of acre-feet \_\_\_\_\_ acre-feet
3. The water to be used for irrigation and domestic.  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
  - (a) Irrigation (state number of acres to be irrigated) 146.066 acres, more or less.
  - (b) Stockwater (state number and kinds of animals to be watered) \_\_\_\_\_
  - (c) Other use (describe fully under "No. 12. Remarks") \_\_\_\_\_
  - (d) Power:
    - (1) Horsepower developed \_\_\_\_\_
    - (2) Point of return of water to stream \_\_\_\_\_
5. The water is to be diverted from its source at the following point: within the NE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 31, T.31N., R.47E., M.D.B.&M. or at a point from which the S $\frac{1}{4}$  corner  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.  
of said Section 31 bears S41 $^{\circ}$ 10'E 1,895.5'
6. Place of use SW $\frac{1}{4}$  of Section 31, T.31N., R.47E., M.D.B.&M. 146.066 acres,  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
more or less.
7. Use will begin about January 1st and end about December 31st, of each year.  
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) drilled well and irrigation system.  
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works in excess of \$1,000.00
10. Estimated time required to construct works three (3) years  
If well completed, describe works.
11. Estimated time required to complete the application to beneficial use five (5) years.
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By JOHN H. MILTON, III, R.L.S., Agent  
s/John H. Milton, III  
Signature, applicant or agent

Compared sb/jw bc/lr 146 West Second Street  
Winnemucca, Nevada 89445

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby <sup>deny</sup>~~grant~~ the same, subject to the following limitations and conditions:

Application is denied on the grounds that its granting would tend to impair  
the value of existing rights and be otherwise detrimental to the public interest  
and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I PETER G. MORROS  
Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of  
Proof of beneficial use filed..... my office, this 30th day of APRIL,  
Cultural map filed.....  
Certificate No..... Issued.....

A.D. 19 82  
[Signature]  
State Engineer